# NORTH ARLINGTON BOARD OF EDUCATION NORTH ARLINGTON, NEW JERSEY

### **PUBLIC MEETING**

### SPECIAL MEETING

7:30 p.m.

### **High School Cafeteria**

#### I. <u>CALL TO ORDER</u>

| II. | ROLL CALL | Mrs. Gilgallon | Present |
|-----|-----------|----------------|---------|
|     |           | Mrs. Higgins   | Present |
|     |           | Mr. Blanco     | Present |
|     |           | Mrs. Martin    | Present |
|     |           | Mr. McDermott  | Present |

### III. SALUTE TO THE FLAG

#### IV. STATEMENT OF PUBLIC MEETING NOTICE

This Special Meeting of November 13, 2017, of the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, is called pursuant to meeting advertised on November 4, 2017, and of notice given to the Clerk of the Borough of North Arlington and to the Librarian of the Free Public Library of North Arlington for posting therein as election notices are posted and of notice given to the Editors of the following newspapers: Bergen <u>RECORD</u> of Hackensack, and the Newark <u>STAR-LEDGER</u>.

### V. <u>CORRESPONDENCE</u>

### **Superintendent's Statement**

This meeting is open to the public for the purpose of addressing any subject matter that is pertinent to and/or directly related to the operation of the North Arlington Public School District. Residents wishing to speak on such items are required to state their names, addresses and subject matter. Pursuant to Board Bylaw 0167, Public Participation in Board Meetings, comments are limited to 5 minutes duration.

The Board may (or may not) respond to issues raised by members of the public at the time they are raised, but will provide a response if and when appropriate. However, the Board cannot directly respond to the issues regarding personnel, in order to protect the privacy rights of the individual.

Please be advised that there is no privilege or qualified privilege with regard to any statements that you make before the Board. What this means is that while you are certainly free to exercise your right to comment on issues before the Board, such comments are considered public statements, and may be responded to or acted upon by any individuals affected by them. The Board will, of course, consider your comments as they relate to its obligations to effectively govern the North Arlington School District, but cannot offer protection from any action that a third-party may elect to pursue as a result of any statements offered during public session.

### VI. MINUTES

The following Minutes have been given to the Board for approval:

- A. Motion to approve the minutes of the Public Work Session of October 11, 2017.
- B. Motion to approve the minutes of the Public Meeting of October 11, 2017.
- C. Motion to approve the minutes of the Executive Session of October 11, 2017.

On Motion by Mr. Blanco, second by Mrs. Martin. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### VII. HEARING OF THE PUBLIC

Fred Kurtz, 55 Morgan Place, N.A. – Mr. Kurtz inquired about workshops and field trips listed on the last Agenda and the costs associated with these workshops by staff members, Board Members.

Mrs. Marano explained that the New Jersey School Board meeting costs were approximately \$1200. Mrs. Marano explained we followed the GSA guideline "General Services Administration." Mrs. Marano also explained the district has a cap on workshops for all staff not to exceed \$10,000 per year.

The Board President responded by explaining that there are a certain amount of continuing education classes as well as trainings that must be attended each year by Board Members and Administration.

Motion to close the Hearing of Citizens made by Mr. Blanco, second by Mrs. Higgins. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

# A. RESOLUTION TO APPROVE THE EMPLOYMENT OF SUBSTITUTE TEACHERS, AND SUBSTITUTE PARAPROFESSIONALS, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of the following Substitute Teachers and Substitute Paraprofessionals, for the 2017-2018 school year:

### **SUBSTITUTE TEACHERS**

Mary Emanuelli, State Certified Substitute Teacher.

**Paula Hanley**, County Certified Substitute Teacher, pending receipt of County Substitute Teacher Certificate, criminal history clearance and completion of all required employment paperwork.

**Toni Ann Rutigliano,** County Certified Substitute Teacher, *pending receipt of County Substitute Teacher Certificate*.

Evan Villareale, State Certified Substitute Teacher.

### SUBSTITUTE PARAPROFESSIONALS

(Classroom Aides and Lunchroom Aides)

**Paula Hanley,** pending criminal history clearance and completion of all required employment paperwork.

**Evan Villareale** 

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of Substitute Teachers, and Substitute Paraprofessionals, for the 2017-2018 school year, as set forth above.

## B. RESOLUTION TO APPROVE THE APPOINTMENT OF PARAPROFESSIONALS, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following Paraprofessionals:

**Jesse Dembowski**, **One-on-One Athletic Aide in Bowling and Golf** (for a high school student), for the period beginning on or about November 13, 2017 through June 30, 2018, at the hourly rate of \$16.00, not to exceed 90 hours in total.

**Daniel Farinola**, **Substitute One-on-One Athletic Aide for Golf** (for a high school student), for the period beginning on or about November 13, 2017 through June 30, 2018, at the hourly rate of \$16.00, not to exceed 20 hours in total.

**Paula Hanley**, **half-time classroom Aide and Lunchroom Aide** at Roosevelt School, for the period beginning on or about November 14, 2017 through June 30, 2018 at the hourly rate of \$13.00, not to exceed 29 hours per week, without benefits, *pending criminal history clearance and completion of all required employment paperwork*.

**Eileen Scalia, Substitute One-on-One Athletic Aide for Bowling** (for a high school student), for the period beginning on or about November 13, 2017 through June 30, 2018, at the hourly rate of \$16.00, not to exceed 20 hours in total.

**Ali-quan Sessoms**, **One-on-One Special Education Aide and Lunchroom Aide** at North Arlington High School, for the period beginning on or about November 14, 2017 through June 30, 2018, at the hourly rate of \$16.00, not to exceed 29 hours per week, without benefits.

**Evan Villareale**, half-time Classroom Aide and Lunchroom Aide at Roosevelt School, for the period beginning on October 31, 2017 through June 30, 2018, at the hourly rate of \$13.00, not to exceed 29 hours per week, without benefits.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of Paraprofessionals for the 2017-2018 school year, as set forth above.

## C. RESOLUTION TO APPROVE THE EMPLOYMENT OF A CERTIFICATED STAFF MEMBER, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of **Karyn Lewis**, as a full-time, **School Library Media Specialist** at all five schools, for the period beginning on or about November 14, 2017 through June 30, 2018, at Step 4, MA+20 on the North Arlington Teachers' Salary Guide or \$57,060.00, pro-rated.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of **Karyn Lewis**, as a full-time **School Library Media Specialist** at all five schools, for the period beginning on or about November 14, 2017 through June 30, 2018, at Step 4, MA+20 on the North Arlington Teachers' Salary Guide or \$57,060.00, pro-rated.

#### D. RESOLUTION TO APPROVE AN INTERNSHIP.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve **Karissa Handler** to conduct her internship (Montclair State University) in the School Counseling Department starting in January of the 2017-2018 school year, *pending criminal history clearance and completion of all required paperwork*. She will be working under the direct supervision of Alyce Cusano, Supervisor of Guidance PreK-12.

**BE IT RESOLVED**, that the North Arlington Board of Education approved **Karissa Handler** to conduct her internship (Montclair State University) in the School Counseling Department starting in January of the 2017-2018 school year, *pending criminal history clearance and completion of all required paperwork*. She will be working under the direct supervision of Alyce Cusano, Supervisor of Guidance PreK-12.

E. RESOLUTION TO APPROVE A REVISED MATERNITY LEAVE, CHILD REARING LEAVE, SICK LEAVE AND UNPAID FAMILY LEAVE (FMLA) FOR A CERTIFICATED STAFF MEMBER, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a revised Maternity Leave, Child Rearing Leave, Sick Leave and unpaid Family Leave (FMLA) for **Juliann Mezzina Sedlock**, Teacher at North Arlington Middle School, as follows:

**MATERNITY DISABILITY LEAVE** with pay from May 22, 2017 through

June 7, 2017 (day prior to birth), utilizing

12 sick bank days (Maximum 30 calendar days).

**CHILD REARING LEAVE** with pay from June 8, 2017 (birth date of child)

through June 22, 2017 (up to 30 calendar days from expected due date, utilizing 11 sick bank days. (Summer months: 6/23/17 through 9/4/17 unpaid)

\*\*SICK LEAVE from September 5, 2017 through October 20, 2017 (under current physician's care per note dated October 16, 2017 utilizing 33 sick bank days.

\*\*Need medical certification.

UNPAID FAMILY LEAVE (FMLA)

from October 23, 2017 through October 31, 2017. Not to exceed 12 weeks in any 24 month period.

**BE IT RESOLVED**, that the North Arlington Board of Education approved a revised Maternity Leave, Child Rearing Leave, Sick Leave and unpaid Family Leave (FMLA) for **Juliann Mezzina Sedlock**, Teacher at North Arlington Middle School, for the 2017-2018 school year, as set forth above.

## F. RESOLUTION TO REVISE EXTRA-CURRICULAR CLUB ADVISOR DISTRIBUTION OF STIPENDS, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education revise the following Extra-Curricular Club Advisor distribution of stipends, as follows:

Dawn Fuller will receive her full stipend amounts (outlined below) on January 15, 2018. Lauren Johnson will receive her full stipend amounts (outlined below) on June 15, 2018.

|                                       | Stipends payable to Lauren Johnson    |
|---------------------------------------|---------------------------------------|
| January 15, 2018.                     | on June 15, 2018.                     |
| SADD Club Co-Advisor \$593.00         | SADD Club Co-Advisor \$593.50         |
| Senior Awards Co-Advisor \$960.00     | Senior Awards Co-Advisor \$960.00     |
| Student Council Co-Advisor \$1,631.50 | Student Council Co-Advisor \$1,631.50 |

**BE IT RESOLVED**, that the North Arlington Board of Education revised Extra-Curricular Club Advisor distribution of stipends, as set forth above.

## G. RESOLUTION TO APPROVE THE APPOINTMENT OF COACHES AT NORTH ARLINGTON HIGH SCHOOL, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the appointment of the following Coaches at North Arlington High School, for the 2017-2018 school year:

#### **BASEBALL**

**Paul Marcantuono,** Head Baseball Coach for the 2017-2018 school year, at a stipend of \$7,742.00, includes longevity.

**Kevin Barber,** Assistant Baseball Coach for the 2017-2018 school year, at a stipend of \$4,970.00, includes longevity.

Bruce Daddis, Assistant Baseball Coach for the 2017-2018 school year, at a stipend of \$4,870.

Sean Burke, Volunteer Baseball Coach for the 2018 Spring Season.

Mark Cunningham, Volunteer Baseball Coach for the 2018 Spring Season.

Frank Gangi, Volunteer Baseball Coach for the 2018 Spring Season.

Jason O'Neill, Volunteer Baseball Coach for the 2018 Spring Season.

### **BOWLING**

**Matthew Glarner,** Volunteer Bowling Coach for the 17-18 Winter Season, *pending criminal history clearance and completion of all required paperwork.* 

### **GOLF**

Paul Savage, Head Golf Coach for the 2017-2018 school year, at a stipend of \$4,700.

### TRACK, BOYS OUTDOOR

**Joseph Cioffi**, Head Boys' Outdoor Track Coach for the 2017-2018 school year, at a stipend of \$7,642.00, includes longevity.

**John Zukatus**, Assistant Boys' Outdoor Track Coach for the 2017-2018 school year, at a stipend of \$4,615.00, includes longevity.

### TRACK, GIRLS OUTDOOR

**Tara Fisher,** Head Girls' Outdoor Track Coach for the 2018 Spring Season, at a stipend of \$7,542.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the appointment of Coaches at North Arlington High School, for the 2017-2018 school year, as set forth above.

On Motion by Mr. Blanco, second by Mrs. Gilgallon. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### H. RESOLUTION TO APPROVE THE FIRST READING OF A POLICY, FOR NORTH ARLINGTON SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the first reading of Policy No. 4217 – Use of Corporal Punishment, for North Arlington School District.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the first reading of Policy No. 4217 – Use of Corporal Punishment, for North Arlington School District.

### I. RESOLUTION TO AFFIRM THE SUPERINDENT'S DECISION IN HARASSMENT/INTIMIDATION/BULLYING INVESTIGATIONS.

**BE IT RESOLVED**, that the North Arlington Board of Education (hereinafter referred to as the "Board") hereby affirms the Superintendent's decision on the following HIB Investigations for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents forthwith. HIB Investigation Numbers:

- 64451\_NAMS\_09272017
- 54323\_NAHS\_09222017

### J. RESOLUTION TO APPROVE HOME INSTRUCTION, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following Home Instruction, for the 2017-2018 school year:

Student: To be determined

Grade: All

Services Provided: Home Instruction

Dates of Service: On or about December 15, 2017 until on or about June 30, 2018

Hours of Service: Not to exceed ten (10) hours per week Home Instruction Provided By: Steve Tobar-Icaza

Rate of Pay: \$40.00/hour

**BE IT RESOLVED**, that the North Arlington Board of Education approved the above listed Home Instruction, for the 2017-2018 school year.

## K. RESOLUTION TO APPROVE AN EVALUATION TOOL FOR NORTH ARLINGTON SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following evaluation tool for North Arlington School District:

### **Library Media Specialists**

2013 Rubric for Library Media Specialists

**BE IT RESOLVED**, that the North Arlington Board of Education approved an evaluation tool for North Arlington School District, as set forth above.

### L. RESOLUTION TO APPROVE CURRICULA FOR NORTH ARLINGTON SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following curricula for North Arlington School District:

Grade 6 Social Studies and Science (revised)

Grade 7 Social Studies and Science (revised)

Grade 8 Social Studies and Science (revised)

Grades K-12 Media Center - Library (new)

**BE IT RESOLVED**, that the North Arlington Board of Education approved curricula for North Arlington School District, as set forth above.

# M. RESOLUTION TO APPROVE THE NEW JERSEY QUALITY SINGLE ACCOUNTABILITY CONTINUUM DISTRICT PERFORMANCE REVIEW, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education to approve the New Jersey Quality Single Accountability Continuum District Performance Review, for the 2017-2018 school year.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the New Jersey Quality Single Accountability Continuum Statement of Assurance District Performance Review, for the 2017-2018 school year.

#### N. RESOLUTION TO APPROVE A REVISED JOB DESCRIPTION.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following revised job description:

• School Library Media Specialist

**BE IT RESOLVED**, that the North Arlington Board of Education approved the above revised job description.

### O. MOTION TO AUTHORIZE TRANSPORTATION

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education authorize transportation (bus and driver) for PBA Local #95 for a fundraiser at The Brownstone, in Paterson, NJ, on November 10, 2017.

**BE IT RESOLVED,** that the North Arlington Board of Education authorizes the use of a school vehicle and driver for the purpose of this fundraiser.

P. RESOLUTION TO APPROVE, UPON THE RECOMMENDATION OF THE SUPERINTENDENT, THE LIST OF TRAVEL AND RELATED COSTS WHICH ARE EDUCATIONALLY NECESSARY, FISCALLY PRUDENT, IN COMPLIANCE WITH STATE TRAVEL REIMBURSEMENT GUIDELINES, ARE RELATED TO AND WITHIN THE SCOPE OF THE EMPLOYEE'S CURRENT RESPONSIBILITIES AND PROMOTE THE DELIVERY OF INSTRUCTION OR FURTHER THE EFFICIENT OPERATION OF THE SCHOOL DISTRICT.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the attendance of staff members at the following Professional Development Workshops:

|    | Name/Position                    | Date        | Event/Location               | Cost       |
|----|----------------------------------|-------------|------------------------------|------------|
| 1. | Carolyn Kropp, Social Worker     | 12/6/17     | Creating an Emotional Safety | \$38.00    |
|    | Child Study Team                 |             | Zone                         |            |
|    |                                  |             | Hackensack, NJ               |            |
| 2. | Jennifer Perez, School Counselor | 11/30/17    | Attachment Theory:           | \$80.00    |
|    | All 3 Elementary Schools         |             | Understanding & Intervening  |            |
|    |                                  |             | with At-Risk Children and    |            |
|    |                                  |             | Families                     |            |
|    |                                  | 1 /10 2 /20 | Paramus, NJ                  | 3.611      |
| 3. | Bernadette Afonso                | 1/18, 2/28  | NJ Leadership Academy        | Mileage,   |
|    | Assistant Principal              | and         | Cohort #5, NJ L2L            | only       |
|    | North Arlington Middle School    | 4/11/18     | Requirement                  |            |
|    |                                  |             | Bergen Community College     |            |
| 4. | Lizzett Gutierrez, Teacher       | 12/1/17     | Annual Bilingual/ESL         | \$135.00 + |
|    | North Arlington Middle School    |             | Conference Language, Race    | mileage    |
|    |                                  |             | and Culture: Transforming    |            |
|    |                                  |             | Learning in Multilingual     |            |
|    |                                  |             | Content Classroom            |            |
| 5. | Lauren Johnson                   | 12/1/17     | School Counselor Luncheon    | No Cost    |
|    | School Counselor, High School    |             | Ramapo College               |            |
|    |                                  |             | Mahwah, NJ                   |            |
| 6. | Kevin Blackford, Teacher         | 11/17/17    | CBI and Transition Training  | No Cost    |
|    | North Arlington High School      |             | Lyndhurst, NJ                |            |
| 7. | Kaitlin Vanderhoff               | 12/5/17     | HIB and Discipline for       | \$150.00 + |
|    | Social Worker, CST               |             | Students with Disabilities   | mileage    |
|    |                                  |             | Monroe, NJ                   |            |
| 8. | Jeannine Burns, Teacher          | 11/16/17    | Neighbors on Neighbors:      | No Cost    |
|    | North Arlington High School      |             | Complicity in Genocide       |            |
|    |                                  |             | Mahwah, NJ                   |            |

**BE IT RESOLVED**, that the North Arlington Board of Education approved the attendance of staff members at the Professional Development Workshops, listed above.

On Motion by Mr. Blanco, second by Mrs. Martin. Mr. McDermott abstained from Item O. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

## Q. RESOLUTION TO APPROVE THE EMPLOYMENT OF THE ACCOUNTS PAYABLE SECRETARY, FOR THE 2017-2018 SCHOOL YEAR.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of **Anne Marie Reo** (currently Roosevelt School's Secretary) as a full-time, twelve-month **Accounts Payable Secretary** at the Board of Education/Central Office, for the period beginning on or about January 2, 2018 through June 30, 2018, at an annual salary of \$45,000.00, pro-rated.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of **Anne Marie Reo** (currently Roosevelt School's Secretary), as a full-time, twelve-month **Accounts Payable Secretary** at the Board of Education/Central Office, for the period beginning on or about January 2, 2018 through June 30, 2018, at an annual salary of \$45,000.00, pro-rated.

### R. RESOLUTION TO LIFT THE SUSPENSION OF A CERTIFICATED STAFF MEMBER AND APPROVE A SICK LEAVE.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education lift the suspension with pay of an employee whose name is on file in the Superintendent's Office.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve a sick leave for said employee effective November 14, 2017 through on or about November 27, 2017, subject to change based on the physician's evaluation.

**BE IT RESOLVED**, that the North Arlington Board of Education lifts the suspension with pay of an employee whose name is on file in the Superintendent's Office.

**BE IT FURTHER RESOLVED,** that the North Arlington Board of Education approves a sick leave for said employee effective November 14, 2017 through on or about November 27, 2017, subject to change based on the physician's evaluation.

## S. RESOLUTION TO APPROVE A TEMPORARY, EMPLOYMENT CONTRACT FOR A CERTIFICATED STAFF MEMBER.

WHEREAS, the Superintendent of Schools recommends that the North Arlington Board of Education approve the employment of Mary Emanuelli, as a full-time, temporary medical leave replacement Elementary School Teacher Grade 3 at Jefferson School (temporarily replacing an employee whose name is on file in the Superintendent's Office), for the period beginning November 20, 2017 until on or about December 17, 2017 or until such time said employee returns to his position, at Step 4, BA+30 on the North Arlington Teachers' Salary Guide or \$51,860.00, pro-rated.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the employment of **Mary Emanuelli**, as a full-time, temporary medical leave replacement **Elementary School Teacher Grade 3** at Jefferson School (temporarily replacing an employee whose name is on file in the Superintendent's Office), for the period beginning November 20, 2017 until on or about December 17, 2017 or until such time said employee returns to his position, at Step 4, BA+30 on the North Arlington Teachers' Salary Guide or \$51,860.00, pro-rated.

### T. RESOLUTION TO APPROVE FIELD TRIPS.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the following field trips:

- Jefferson, Roosevelt and Washington Schools (Erica Sanchez and a classroom aide), will take 14 students in Grade 4 on a field trip on **December 7, 2017.** Use will be made of the school bus. Substitute coverage will be required.
- Jefferson, Roosevelt and Washington Schools (Erica Sanchez and a classroom aide), will take 14 students in Grade 4 on a field trip on **December 8, 2017.** Use will be made of the school bus. Substitute coverage will be required.

**BE IT RESOLVED**, that the North Arlington Board of Education approved field trips, as listed above.

### U. RESOLUTION TO APPROVE THE TRANSFER OF A CERTIFICATED STAFF MEMBER.

**WHEREAS**, the Superintendent of Schools recommends that the North Arlington Board of Education approve the transfer of **Mary Emanuelli** from Teacher at North Arlington Middle School to a Grade 3 Teacher at Jefferson School effective November 14, 2017 through on or about November 17, 2017.

**BE IT RESOLVED**, that the North Arlington Board of Education approved the transfer of **Mary Emanuelli** from Teacher at North Arlington Middle School to a Grade 3 Teacher at Jefferson School effective November 14, 2017 through on or about November 17, 2017.

On Motion by Mrs. Gilgallon, second by Mrs. Higgins. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### **FINANCE COMMITTEE**

Mr. Blanco, Chairman Mrs. Higgins, Co-Chairman

- **1.** BE IT RESOLVED by the North Arlington Board of Education that the Finance Resolutions as per the attached reports are approved (1A, 1B, 1C, 1D):
  - **A.** The budget transfers be approved for October, 2017.
  - **B.** The Board accepts the Board Secretary's Report of September 2017 and approves "Pursuant to N.J.A.C. 6:20A 10(e)" and certify that as of September 2017 the Board Secretary's monthly financial report did not reflect an over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on these reports and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year.
  - **C.** The Board accepts the report of the Treasurer of School Monies for September 2017.
  - **D.** The bills and claims for November 2017 as per the attached are approved. The Superintendent recommends that the Board approve the bills and claims to include payroll account and agency account checks for October 15, 2017 (actual), October 30 (actual), November 13, 2017 (estimated), and November 30, 2017 (estimated).

| Date              | Amount                    |  |  |
|-------------------|---------------------------|--|--|
|                   |                           |  |  |
| October 15, 2017  | \$ 777,592.70 (actual)    |  |  |
| October 30, 2017  | \$ 711,923.68 (actual)    |  |  |
| November 15, 2017 | \$ 780,000.00 (estimated) |  |  |
| November 30, 2017 | \$ 715,000.00 (estimated) |  |  |
|                   |                           |  |  |
| Total             | \$ 2,984,516.38           |  |  |

#### E. MOTION TO APPROVE A BUDGET TRANSFER IN EXCESS OF 10%

In accordance with N.J.S.A. 6A: 23A-13.1, the Superintendent recommends that the Board approve a transfer in the amount of \$203,325,

- Salaries of Supervisors (\$130,000) to salaries of Administration
- Salaries of Supervisors (\$73,325) to salaries of High School staff

The transfer was necessitated to accommodate a new Director of Special Education district-wide and the elimination of Supervisor of Language Arts, Social Studies, and World Language at the High School level.

**WHEREAS**, the Superintendent of Schools recommends that the Board approve the budget transfer for submission to the county office for approval.

On Motion by Mr. Blanco, second by Mrs. Martin. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### 2. MOTION TO APPROVE MANUAL CHECKS

| Month and Year:              | October, 2017                        | Amount       |
|------------------------------|--------------------------------------|--------------|
| Acct.#11-000-290-270-22-0507 |                                      |              |
|                              |                                      |              |
| Ck.# Estimated               | Delta Dental Plan of NJ              | \$ 9,600.00  |
| Ck.# 013890                  | Benecard                             | \$ 43,690.57 |
| Ck.# 013890                  | Horizon Blue Cross Blue Shield of NJ | \$223,593.81 |
|                              |                                      |              |
|                              | Total                                | \$276,884.38 |

#### **CONTRACTS/MEMBERSHIPS**

## 3. MOTION TO APPROVE OUT OF DISTRICT SPECIAL EDUCATION CONTRACTS/TRANSPORTATION

| School/Facility                          | Cost                                |
|--|-------------------------------------|
| New Road School of Somerset              |                                     |
| Tuition Contract 2017-2018 #5213626176   | \$51,921.00                         |
| Melissa Donovan MS CCC-SLP,ATP           |                                     |
| Augmentative Communication Evaluation    | \$850/Evaluation                    |
| Agreement 2017-2018 #74299443915         | Travel Time: \$35/hour as requested |
| South Bergen Jointure Commission         |                                     |
| Service Agreement – Contracted Counselor | \$17,091.34                         |

# 4. MOTION TO REQUEST THE DEPARTMENT OF AGRICULTURE TO RECONSIDER ITS PLANS TO MOVE THE BASIS OF AWARDING FOOD SERVICE MANAGEMENT CONTRACTS TO A "FIXED PRICE" BASIS

**WHEREAS**, the Department of Agriculture sent a notice on June 14, 2017 to New Jersey school districts participating in the National School Lunch program announcing a significant change in the procurement protocol for the contracting of food service management companies that operate breakfast and lunch programs for New Jersey public schools, and

**WHEREAS**, this new procurement protocol would change the fundamental basis for awarding food service management contracts from a "Cost Reimbursement Basis" to a "Fixed Price Basis" for contract awards, and

WHEREAS, the North Arlington Board of Education has engaged staff and the community year after year to provide a local food service program that addresses and meets the needs of our children, and

**WHEREAS**, the North Arlington Board of Education credits the current "Cost Reimbursement" procurement method as the reason why the local school district can design a food service program that has the flexibility of meeting the needs of its children, and

**WHEREAS**, the North Arlington Board of Education declares that the "Fixed Price" procurement system would dramatically reduce the school district's ability to change or alter its food service operations without the need to rebid for food service management services, and

**WHEREAS**, the North Arlington Board of Education further declares that the "Fixed Price" procurement method would impact the quality of the meals served to its children and therefore impact the participation of children in our breakfast and lunch program, and

**WHEREAS**, the North Arlington Board of Education further declares that the "Fixed Price" procurement method may limit the number of competitive proposals received by boards of education, and

WHEREAS, the North Arlington Board of Education rejects the Department of Agriculture's underlying reasons for making this change without giving NJ School Districts the opportunity to address their concerns in an attempt to keep this procurement method in place, and

**WHEREAS**, the North Arlington Board of Education prefers an optional procurement system for securing Food Service Management Companies whereby the district could choose either Cost Reimbursement" or "Fixed Price" as the basis for contract awards.

**BE IT RESOLVED**, that the North Arlington Board of Education hereby requests the Department of Agriculture to reconsider its plans to move the basis of awarding Food Service Management contracts to a "Fixed Price" basis and allow the option of continuing to use a "Cost Reimbursement procurement model; or in the alternative, a "Fixed Price" procurement method.

On Motion by Mr. Blanco, second by Mrs. Higgins. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### **FACILITIES**

#### 5. MOTION TO APPROVE APPLICATIONS FOR USE OF PUBLIC SCHOOL

| Permit # | Facility   | Date   | Time               | Purpose of Rental   | Applicant/Org.                |
|----------|--|--|--------------------|---|-------------------------------|
| 101      | Washington<br>Gym                                  | 4/6  | 7:30am-3:00pm      | Spring Photos<br>Life Touch                                   | Ray K.<br>Life Touch          |
| 102      | Washington<br>Gym                                  | 12/18  | 8:30am11:00am      | Holiday Concert   | Elaine D. Jaume,<br>Principal |
| 103      | Roosevelt<br>Gym                                   | 12/20  | 8:45am10:30am      | Holiday Concert   | Marie Griggs,<br>Principal    |
| 104      | Middle School<br>Gym                               | 11/30<br>12/7, 14, 21<br>1/4, 11, 18<br>2/1, 8, 15, 22<br>3/1, 8, 15, 22 | 5:45pm10:00pm      | Basketball<br>Games/Practice<br>NA Girls Basketball<br>League | Kelly Velez,<br>President     |
| 105      | Middle School Gym PENDING CERTIFICATE OF INSURANCE | 11/30  | 12:50pm-<br>2:15pm | Lymphoma Society<br>Presentation                              | Brianna<br>Fitzpatrick        |
| 106      | High School<br>Cafeteria                           | 4/4  | 6:00pm-8:00pm      | Sophomore Class<br>Ring Night – Class<br>of 2020              | Kevin Blackford               |
| 107      | High School<br>Cafeteria                           | 5/23   | 7:00pm-9:00pm      | Mandatory Parent<br>Trip<br>Meeting – Music<br>Dept.          | Chris Kastner                 |

| 108 | Washington<br>Gym   | 1/12  | 12:30pm-3:00pm                   | Trauma Prevention Programs Kindergarten, 1 <sup>st</sup> , and 5 <sup>th</sup> graders Hackensack Univ. | Diane DeVenio,<br>School Nurse               |
|-----|---|---|----------------------------------|---|--|
| 109 | Middle School<br>Gym                                      | 12/1, 8, 15<br>1/5, 12, 19, 26<br>2/2, 9, 23<br>3/2, 9, 16, 23                | 5:45pm-10:00pm                   | Medical Center  Basketball Games/Practice NA Girls Basketball League                                    | Kelly Velez,<br>President                    |
| 110 | Middle School<br>Gym                                      | 11/25<br>12/2, 9, 16<br>1/6, 13, 20, 27<br>2/3, 10, 17, 24<br>3/3, 10, 17, 24 | 8:30am-1:30pm                    | Basketball Games/Practice NA Girls Basketball League  | Kelly Velez,<br>President                    |
| 111 | Middle School<br>Cafeteria                                | 1/17  | 5:00pm-10:00pm                   | Basketball Pictures<br>NA girls Basketball<br>League  | Kelly Velez,<br>President                    |
| 112 | Washington<br>Media Center                                | 11/21   | 2:30pm-3:45pm                    | PTO Get Together  | Daniella<br>Giaquinto, VP                    |
| 113 | High School<br>Gym  | 11/16   | 4:00pm-8:00pm                    | Cheer Exhibition  | Kristina Eng                                 |
| 114 | High School<br>Gym  | 11/22   | 8:00am-12:00pm                   | Host a college<br>speaker and<br>returning graduates<br>to speak to 12 <sup>th</sup><br>grade students  | Sharon O'Brien-<br>Romer                     |
| 115 | Roosevelt<br>Media Room                                   | <u>Fridays</u><br>11/24 – 6/22  | 3:00pm-4:14pm                    | Band Practice,<br>Grades 4 & 5  | Timothy Burke,<br>Music Teacher              |
| 116 | Middle School<br>Gym                                      | 12/20   | 2:45pm-5:00pm                    | Dodgeball<br>Tournament   | Brianna<br>Firzpatrick,<br>Advisor           |
| 117 | Middle School<br>Gym                                      | 12/13   | 2:15pm-9:00pm                    | Holiday Concert   | Dave Mullen,<br>Music Director               |
| 118 | High School<br>Room 210                                   | 11/20<br>11/21  | 7:45am-11:00am<br>11:00am-2:00pm | Teen Dating Abuse Workshop – April Rivkin Bergen County Dept. of Human Services                         | Eileen Scalia                                |
| 119 | High School<br>Cafeteria                                  | 2/15  | 2:30pm-10:00pm                   | Tri-M Music Honor<br>Society Induction<br>Ceremony  | C. Kastner,<br>Advisor                       |
| 120 | High School<br>Cafeteria                                  | 11/29   | 10:00am-11:00am                  | Sharing Network Presentation  | Samantha<br>Rodriguez                        |
| 121 | High School Media Center PENDING CERTIFICATE OF INSURANCE | 11/14   | 1:00pm-2:15pm                    | Rep. from Valley<br>National Bank –<br>Discuss Financial<br>Literacy – CBI<br>Class                     | Kevin Blackford                              |
| 122 | High School<br>Gym  | 12/14   | 7:00pm-9:00pm                    | Screenagers<br>Showing<br>Grades 4-9  | Alyce B. Cusano<br>Supervisor of<br>Guidance |

| 123                  | High School "RIP" Collins Athletic Complex | 11/17  | 5:00pm-9:00pm                                    | Soccer Alumni<br>Game   | David<br>Hutchinson<br>Athletic Director |
|----------------------|--|--|--|---|--|
| 124                  | High School<br>Cafeteria                   | 11/28  | 7:00pm-8:30pm                                    | Drama Club<br>Audition Workshop   | Cynthia Branco<br>Drama Club<br>Advisor  |
| 125                  | High School<br>Cafeteria                   | 12/13  | 5:00pm-8:00pm                                    | Auditions for Drama<br>Club   | Cynthia Branco<br>Drama Club<br>Advisor  |
| 126                  | Washington<br>Media Center                 | Tuesdays<br>11/21, 28<br>12/5, 12, 19<br>1/2,9,16,23,30<br>2/6, 13, 20, 27<br>3/6, 13, 20, 27<br>4/3, 17, 24<br>5/1,8,15,22,29<br>6/12, 19 | 3:00pm-4:15pm                                    | Band Practice<br>4 <sup>th</sup> and 5 <sup>th</sup> Grades               | Timothy Burke<br>Music Teacher           |
| 127                  | High School<br>Cafeteria                   | 12/4   | 6:00pm-9:00pm                                    | Ring Night – Class of 2019  | Shrouk Khalil                            |
| 128                  | Jefferson<br>Music/Tech Rm.                | <u>Wednesdays</u><br>11/29 – 6/20  | 3:00pm-4:15pm                                    | Band Practice<br>4 <sup>th</sup> and 5 <sup>th</sup> Grades               | Timothy Burke<br>Music Teacher           |
| 129                  | Middle School<br>Gym                       | 4/2, 3, 4, 5   | 2:30pm-7:00pm                                    | Drama Club<br>Production  | Cynthia Branco<br>Drama Crew<br>Advisor  |
| 130                  | Middle School<br>Cafeteria/Gym             | 11/14,15, 21,<br>28, 29<br>12/5,6,12,13,19,<br>1/9,10,17,23,24,<br>30<br>2/1,6,7,13,21,27,<br>28<br>3/6,7,13,14,20,21,<br>26,27,28,29      | 2:30pm-4:30pm                                    | Drama Club<br>Meetings/ Drama<br>Crew Meetings<br>(Rehearsals)            | Cynthia Branco,<br>Drama Crew<br>Advisor |
| 131                  | High School<br>Media Center                | <b>11</b> /20, <b>1</b> /29, <b>3</b> /5, <b>4</b> /30   | 2:45pm-5:00pm                                    | Website<br>Development Team   | Stephen<br>Yurchak,<br>Superintendent    |
| 132                  | Jefferson<br>Cafeteria                     | <b>11</b> /20, <b>1</b> /29, <b>4</b> /30  | 6:15pm-8:30pm                                    | Elementary District-<br>Wide Parent<br>Teacher<br>Organization<br>Council | Stephen<br>Yurchak,<br>Superintendent    |
| 110<br>As<br>Amended | Middle School<br>Gym                       | 11/18  | 8:30pm-1:30pm                                    | Basketball Games/Practice NA Girls Basketball League                      | Kelly Velez,<br>President                |
| 113<br>As<br>Amended | High School Gym CANCELLED                  | 11/16 CANCELLED  | 4:00pm-8:00pm<br>CANCELLED                       | Cheer Exhibition  CANCELLED   | Kristing Eng                             |
| 133                  | Roosevelt<br>Media<br>Center               | 12/13<br>12/14<br>12/15  | 7:00pm-9:00pm<br>8:00am-2:30pm<br>8:00am-11:00am | Holiday Sale<br>Roosevelt School<br>PTO                                   | Jill Troyano,<br>Vice President          |

On Motion by Mr. Blanco, second by Mrs. Gilgallon. Mrs. Higgins abstained from Item #5. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

## 6. MOTION TO APPROVE, UPON THE RECOMMENDATION OF THE SUPERINTENDENT, CONTRACTS, ADDENDA, BIDS, AND PROPOSALS

Motion to approve/reject:

# A. MOTION TO APPROVE THE PROPOSAL FROM D&L PAVING CONTRACTORS FOR PAVING THE WALKWAY ALONG FENCE TO ASPHALT DRIVEWAY AT "RIP" COLLINS ATHLETIC COMPLEX

| Service                                   | Cost       |
|---|------------|
| 6" concrete approv. 550 SF x 13.13 per SF | \$7,221.50 |
| 6" wire mesh                              | \$ 275.00  |
| Total Job Cost                            | \$7,496.00 |

**WHEREAS**, the Superintendent of Schools recommends that the Board of Education ratify and affirm the proposal from D&L Paving Contractors for paving the walkway along fence to asphalt driveway at "RIP" Collins Athletic Complex.

### <u>Justificatio</u>n

To put a pathway to the bullpen and batting cage at "RIP" Collins Athletic Complex to rectify muddy conditions outside of batting cage and bullpen.

On Motion by Mr. Blanco, second by Mrs. Gilgallon. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### LIAISON TO INDIVIDUAL SCHOOLS

High School Anthony Blanco
Jefferson School Mary Alice Martin
Roosevelt School Michele Higgins
Washington School Heather Gilgallon
Middle School George McDermott

**FINANCE COMMITTEE** 

Anthony Blanco, Chairman Michele Higgins CoChairman

**BUDGET COMMITTEE** 

Mary Alice Martin, Chairman Anthony Blanco, Co-Chairman

**FACILITIES COMMITTEE** 

Anthony Blanco, Chairman Mary Alice Martin, Co-Chairman

**COLLECTIVE BARGAINING/ADMINISTRATIVE STAFF** 

George McDermott, Chairman Anthony Blanco, Co-Chairman

**COLLECTIVE BARGAINING/SUPERVISORY STAFF** 

George McDermott, Chairman Anthony Blanco, Co-Chairman

**CURRICULUM COMMITTEE** 

Mary Alice Martin, Chairman Michele Higgins, Co-Chairman

NEW JERSEY SCHOOL BOARDS ASSOCIATION AND LEGISLATIVE COMMITTEE

Michele Higgins, Chairman Heather Gilgallon, Co-Chairman

**ATHLETICS AND EXTRA-CURRICULAR ACTIVITIES** 

George McDermott, Chairman Mary Alice Martin, Co-Chairman

COLLECTIVE BARGAINING/NORTH ARLINGTON EDUCATION ASSOCIATION

GeorgeMcDermott,Chairman Anthony Blanco, CoChairman

**CRISES INTERVENTION COMMITTEE** 

Heather Gilgallon, Chairman Mary Alice Martin, Co-Chairman

TECHNOLOGY COMMITTEE

Michele Higgins, Chairman George McDermott, Co-chairman

TRANSPORTATION COMMITTEE

Heather Gilgallon, Chairman Michele Higgins, Co-Chairman

### MIDDLE SCHOOL SAFETY COMMITTEE

Anthony Blanco, Chairman Heather Gilgallon, Co-Chairman

#### **POLICY COMMITTEE**

Heather Gilgallon, Chairman Michele Higgins, Co-Chairman

### PRESIDENT'S REPORT

### SUPERINTENDENT'S REPORT

### **ACTION ITEMS**

#### **DISCUSSION ITEMS**

### **SUNSHINE RESOLUTION**

**WHEREAS** this meeting is duly and properly called for a regular session meeting of this Body and adequate notice has been given as provided for by the "Open Public Meetings Act"; and

WHEREAS it is now necessary that the Board of Education consider the following matters: Student Privacy, Legal, Personnel

which fall(s) within the exceptions as set forth in the "Open Public Meetings Act" and therefore are matters which this Body determines should be discussed at a closed meeting. It is anticipated that this closed session will last approximately 45 minutes.

**NOW, THEREFORE, BE IT RESOLVED** by the North Arlington Board of Education as follows:

That this body shall at this time recess this meeting and conduct a closed meeting concerning the above referenced matter(s), which involve exceptions this body hereby determines are of such a nature that they cannot be discussed at an open meeting and this body is at this time unable to determine when the matter(s) under discussion can be disclosed to the public. However, this body will make such a disclosure when circumstances permit.

On Motion by Mr. Blanco, second by Mrs. Higgins. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

Time recessed: 9:07 pm Time reconvened: 9:07 pm

On Motion by Mr. Blanco, second by Mrs. Martin. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

### **ADJOURNMENT**

There being no further business to come before the Board of Education of the Borough of North Arlington, in the County of Bergen, State of New Jersey, this Public Meeting of November 13, 2017 adjourned at 9:07 p.m.

On Motion by Mr. Blanco, second by Mrs. Gilgallon. There was no discussion. On Roll Call all Board Members present voted in the affirmative and none in the negative, it was so ordered.

KMM:at